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Joyce A Ibane currently works at the Institute of Biology, University of the Philippines. Joyce does research in Cell Biology, Immunology and Microbiology.

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Elaine Joyce Diaz Student at

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Joyce is interested in research
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Aguilan analytical techniques and chemometrics. She is a chemistry graduate student...

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JULIENNE JOYCE VERCELES

DADIVAS has been accepted for the
degree of BACHELOR OF ARTS IN
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Many Filipino Americans feel obligated to give charitably to their families, their communities, or social development projects and organizations back home. Their contributions provide relief to poor or vulnerable Filipinos, and

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address the forces that maintain poverty, vulnerability, and exploitative relationships in the Philippines. This philanthropy is a result of both economic globalization and the migration of Filipino professionals to the United States. But it is also central to the moral economies of Filipino

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migration, immigration, and diasporic return. Giving-related practices and concerns--and the bonds maintained through giving--infuse what it means to be Filipino in America. Giving Back shows how integral this system is for understanding Filipino diaspora formation. Joyce Mariano "follows the

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money" to investigate the cultural, social, economic, and political conditions of diaspora giving. She takes an interdisciplinary approach to reveal how power operates through this charity and the ways the global economic and cultural dimensions of this practice reinforce racial

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subordination and neocolonialism.

Giving Back explores how this charity can stabilize overlapping systems of inequality as well as the contradictions of corporate social responsibility programs in diaspora.

Does globalization alleviate world

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poverty or contribute to it? Does it harm local culture or bring people together? Has free trade hurt the poor more than helped? What are globalization's effects on the environment and human rights? This book is a forum where dynamic youth from around the world debate these

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issues. Contained in this volume are provocative articles from both sides of this controversial debate. "In these pages, we hear youth speak about what is right with globalization, what is wrong, and how diverse actors can join forces in ensuring tomorrow's peace, security, and sustainability. I

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am happy to commend this book to anyone who wants to share the visions of our world s youth on the important issues of our day." - Bhichai Rattakul
Former President of Rotary International & Foreign Minister of Thailand "

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James Joyce's preoccupation with space—be it urban, geographic, stellar, geometrical or optical—is a central and idiosyncratic feature of his work. In *Making Space in the Works of James Joyce*, some of the most esteemed scholars in Joyce studies have come together to evaluate the perception

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and mental construction of space, as it is evoked through Joyce's writing. The aim is to bring together several recent trends of literary research and criticism to bear on the notion of space in its most concrete sense. The essays move dialectically out of an immediate focus on the phenomenological and

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intra-psychic, into broader and wider meditations on the social, urban and collective. As Joyce's formal experiments appear the response to the difficulty of enunciating truly the experience of lived space, this eventually leads us to textual and linguistic space. The final contribution

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evokes the space with which Joyce worked daily, that of his manuscripts—or what he called "paperspace." With essays addressing all of Joyce's major works, this volume is a critical contribution to our understanding of modernism, as well as of the relationship between space,

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James Joyce and After: Writer and Time is a volume of essays examining various aspects of time in literature, starting with the modernist revolution in fictional time initiated, among others, by Joyce, up until the present.

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In Part One: “James Joyce and
Commodius Vicus of Recirculation,”
the largest group of essays offers new
and insightful readings of Finnegans
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Joyce’s experiments with time as well
as demonstrating patterns and cross-

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references in his lifelong artistic explorations. Part Two: "Writer and Private Time," focuses on selected literary responses to subjective experience of time. The articles analyse Joyce's epiphanies, Elizabeth Bishop's rendition of a lyrical moment in her poetry, as well as the interplay

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of fiction and autobiography in the writings of Joseph Conrad and J. M. Coetzee. Another article in this section uses the Bakhtinian concept of chronotope to emphasise simultaneity of reading and writing in the newly defined genre of liberature. At the other end of the (temporal) spectrum,

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the articles in Part Three: “Writer and Public Time,” devoted to recent fiction, testify to the constant need for seeking new ways of recording the temporal dimension of collective experience. It is argued that the engagement with Victorianism in contemporary fiction has resulted in a special treatment of

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time involving duality of temporal levels, while the emerging post-9/11 genre takes account of the new audiovisual media in order to respond to one of the most traumatic experiences in contemporary history.

In this landmark book, leading

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international scholars from North America, Europe and the UK offer a sustained critical attention to the concept of silence in Joyce's writing. Examining Joyce's major works, including Ulysses, Portrait of the Artist as a Young Man and Finnegans Wake, the critics present intertextual

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and comparative interpretations of Joyce's deployment of silence as a complex overarching narratological strategy. Exploring the many dimensions of what is revealed in the absences that fill his writing, and the different roles – aesthetic, rhetorical, textual and linguistic – that silence

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plays in Joyce's texts, James Joyce's
Silences opens up important new
avenues of scholarship on the great
modernist writer. This volume is of
particular interests to all academics
and students involved in Joyce and
Irish studies, modernism, comparative
literature, poetics, cultural studies and

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translation studies. Thesis Adviser

Decentering Citizenship follows three
groups of Filipina migrants' struggles

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to belong in South Korea: factory workers claiming rights as workers, wives of South Korean men claiming rights as mothers, and hostesses at American military clubs who are excluded from claims—unless they claim to be victims of trafficking. Moving beyond laws and policies, Hae

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Yeon Choo examines how rights are enacted, translated, and challenged in daily life and ultimately interrogates the concept of citizenship. Choo reveals citizenship as a language of social and personal transformation within the pursuit of dignity, security, and mobility. Her vivid ethnography of

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both migrants and their South Korean advocates illuminates how social inequalities of gender, race, class, and nation operate in defining citizenship. *Decentering Citizenship* argues that citizenship emerges from negotiations about rights and belonging between South Koreans and migrants. As the

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promise of equal rights and full membership in a polity erodes in the face of global inequalities, this decentering illuminates important contestation at the margins of citizenship.

Hailed by many as the best novel of all

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time, and cursed by just as many as utterly unreadable, one thing's for sure: Ulysses is one of a kind. Those who are willing to take on this behemoth of a book will be rewarded with a trip through almost every variety of human experience under the sun. Summaries and commentaries will

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keep you on track as you step into the daily life of Stephen Dedalus and Leopold Bloom and watch their stories unfold. In-depth character analysis, critical essays, and insight into the novel's literary devices will help unlock the novel's deeper layers. You'll also discover background information on

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the life of James Joyce and the
creation of this, his most famous work.

In the Company of Strangers shows
how a reconception of family and
kinship underlies the revolutionary
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While stories of marriage and long-lost

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relatives were a mainstay of classic Victorian fiction, Barry McCrea suggests that rival countercurrents within these family plots set the stage for the formal innovations of Joyce and Proust. Tracing the challenges to the family plot mounted by figures such as Fagin, Sherlock Holmes, Leopold

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Bloom, and Charles Swann, McCrea tells the story of how bonds generated by chance encounters between strangers come to take over the role of organizing narrative time and give shape to fictional worlds -- a task and power that was once the preserve of the genealogical family. By

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investigating how the question of family is a hidden key to modernist structure and style, *In the Company of Strangers* explores the formal narrative potential of queerness and in doing so rewrites the history of the modern novel.

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