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Beyond Dogmatics: Law and Society in the Roman World ...

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In 1967, John Crook published *Law and Life of Rome*. Facing the first page of the introduction, he provocatively placed the invocation “*Iuris consultus abesto*”. The imperative has been as little obeyed as “*vade Satana*”. This said, at the time the book was not widely reviewed, and such reception as it had was mixed, despite the fact that in the 1960s, Roman law was a more active field in ...

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Beyond Dogmatics Law and Society in the Roman World. Get access. Check if you have access via personal or institutional login. Log in Register Recommend to librarian Edited by John W. Cairns, University of Edinburgh, Paul J. du Plessis, University of Edinburgh. Publisher: Edinburgh University Press

Beyond Dogmatics edited by John W. Cairns

This book contributes to the debate about the relationship between law and society in the Roman world. This debate, which was initiated by the work of John Crook in the 1960s, has had a profound impact upon the study of law and history and has created sharply divided opinions on the extent to which law may be said to be a product of the society that created it.

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www.eup.ed.ac.uk), Edinburgh Studies in Law vol 3, 2007. xi + 223 pp. ISBN 9780748627936. £ 45. BEYOND DOGMATICS: LAW AND SOCIETY IN THE ROMAN WORLD. Ed by John W Cairns and Paul du Plessis...

BEYOND DOGMATICS: LAW AND SOCIETY IN THE ROMAN WORLD. Ed ...
Beyond Dogmatics: Law and Society in the Roman World (Edinburgh Studies in Law)
John W. Cairns , Paul J. du Plessis This book is an important contribution to the current lively debate about the relationship between law and society in the Roman world.

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Beyond Dogmatics Law And Society In The Roman World ...
He emphasises the need for an interdisciplinary approach, a collaboration between scholars of Roman law, legal history, ancient history, and classics. His work, however, has had a limited influence on Roman law scholars. Beyond Dogmatics is intended as a new call to the Crookian approach and poses a break with the so-called German dogmatic tradition. In adherence to its aim it contains contributions by

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scholars of various disciplines on certain specific areas of law.

BEYOND DOGMATICS: LAW AND SOCIETY IN THE ROMAN WORLD. Ed ...
Paul is an experienced editor and author. He is co-editor of the following publications:
The Making of the Ius Commune: From Casus to Regula (EUP, 2010), Beyond
Dogmatics: Law and Society in the Roman World (EUP, 2007), Reassessing Legal
Humanism and Its Claims (EUP, 2015) and The Oxford Handbook of Roman Law and
Society (OUP, 2016).

Beyond Dogmatics - Edinburgh University Press

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Beyond Dogmatics: Law and Society in the Roman World: 03 ...

Beyond dogmatics : law and society in the Roman world. [John W Cairns; Paul J du
Plessis;] -- The debate about the relationship between law and society in the Roman
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This book is an important contribution to the current lively debate about the

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relationship between law and society in the Roman world. This debate, which was initiated by the work of John Crook in the 1960's, has had a profound impact upon the study of law and history and has created sharply divided opinions on the extent to which law may be said to be a product of the society that created it. This work is a modest attempt to provide a balanced assessment of the various points of view. The chapters within this book have been specifically arranged to represent the debate. It contains an introductory chapter by Alan Watson, whose views on the relationship between law and society have caused some controversy. In the remaining chapters a distinguished international group of scholars address this debate by focusing on studies of law and empire, codes and codification, death and economics, commerce and procedure. This book does not purport to provide a complete survey of Roman private law in light of Roma

This book is a fundamental reassessment of the nature and impact of legal humanism on the development of law in Europe. It brings together the foremost international experts in related fields such as legal and intellectual history to debate central issues surrounding this movement.

Headline: An interdisciplinary, edited collection on social science methodologies for approaching Roman legal sources. Blurb: Roman law as a field of study is rapidly evolving to reflect new perspectives and approaches in research. Scholars who work on the subject are increasingly being asked to conduct research in an

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interdisciplinary manner whereby Roman law is not merely seen as a set of abstract concepts devoid of any background, but as a body of law which operated in a specific social, economic and cultural context. This context-based approach to the study of Roman law is an exciting new field which legal historians must address. Since the mid-1960s, a new academic movement has advocated a law and society approach to the study of Roman law instead of the prevailing dogmatic methodology employed in many Faculties of law. Key Features: *This book aims to further the current debate on the interface between legal history and ancient history. *It brings together a distinguished group of scholars who will provide different perspectives on this debate. *It addresses particular themes within this debate such as law and legal practice, law and gender as well as law and economics. Keywords: Roman law, ancient history, law and society, law and gender, legal theory, law and legal practice, law and economics. Subject: Law

This volume brings together an international team of scholars to debate Cicero's role in the narrative of Roman law in the late Republic - a role that has been minimised or overlooked in previous scholarship. This reflects current research that opens a larger and more complex debate about the nature of law and of the legal profession in the last century of the Roman Republic.

Sumario: Front Matter - Part I Introduction - Part II Reading Roman Law - Part III The Constitutional Structure of the Roman State- Part IV Legal Professionals and

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Legal Culture - Part V Settling Disputes - Part VI Persons before the Law - Part VII Legal Relations - End Matter.

Shows that law it is often better understood as an entangled web rather than as a coherent, orderly system.

This book concerns the transformation of Roman legal rules into the "common law" of Western Europe between 1100 and 1400. In the space of three centuries these rules, collected in the sixth-century compilation executed under the order of Emperor Justinian, were comprehensively interpreted and transformed by several generations of medieval Italian and French jurists into what became the bedrock of Western European law. In these chapters, a number of distinguished scholars survey traditional classifications of private law in order to establish the cognitive techniques used to transform Roman law into the *ius commune* of Western Europe. -- Jacket.

Challenges current orthodox views about the origins of Roman law Bringing together a team of international experts from different subject areas -- including law, history, archaeology and anthropology -- this book re-evaluates the traditional narratives surrounding the origins of Roman law before the enactment of the Twelve Tables. Much is now known about the archaic period, relevant evidence from later periods continues to emerge and new methodologies bring the promise of interpretive inroads. This book explores whether, in light of recent developments in these fields,

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the earliest history of Roman law should be reconsidered. Drawing upon the critical axioms of contemporary sociological and anthropological theory, the contributors yield new insights and offer new perspectives on Rome's early legal history. In doing so, they seek to revise our understanding of Roman legal history as well as to enrich our appreciation of its culture as a whole.

A new assessment of the importance of the *lex Aquilia* (wrongful damage to property) on Roman law in Britain Few topics have had a more profound impact on the study of Roman law in Britain than the *lex Aquilia*, a Roman statute enacted c.287/286 BCE to reform the Roman law on wrongful damage to property. This volume investigates this peculiarly British fixation against the backdrop larger themes such as the development of delict/tort in Britain and the rise of comparative law. Taken collectively, the volume establishes whether it is possible to identify a 'British' method of researching and writing about Roman law.

This book reflects the wide range of current scholarship on Roman law. The essays, newly commissioned for this volume, cover the sources of evidence for classical Roman law, the elements of private law, as well as criminal and public law, and the second life of Roman law in Byzantium, in civil and canon law, and in political discourse from AD 1100 to the present. Roman law nowadays is studied in many different ways, which is reflected in the diversity of approaches in the essays. Some focus on how the law evolved in ancient Rome, others on its place in the daily life of

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the Roman citizen, still others on how Roman legal concepts and doctrines have been deployed through the ages. All of them are responses to one and the same thing: the sheer intellectual vitality of Roman law, which has secured its place as a central element in the intellectual tradition and history of the West.

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